



Research Article

# Importance of protecting moral values in the modern families

Author: Faig Hasan ALIYEV <https://orcid.org/0000-0001-8298-3845> 

Journal: Bank and Policy

Volume: II

Issue: 2

Citation: Aliyev Faig, Hasan (2022) *Importance of protecting moral values in the modern families*. Bank and Policy. Volume 2, Issue 2, pp.12-15

To link to this article:


- (1) Archive.org: <https://archive.org/details/@imcra-az>
- (2) ResearchGate: <https://www.researchgate.net/project/Bank-and-Policy-ISSN-2790-1041>
- (3) Calameo: <https://en.calameo.com/accounts/6954796>
- (4) Zenodo.org: <https://zenodo.org/search?page=1&size=20&q=bank%20and%20policy>



Received: 23 January 2021  
Accepted: 05 February 2022

<sup>1</sup>Corresponding author:  
- Aliyev Faig Hasan  
- PHD in Historical Sciences,  
Associate Professor of the  
Department of Social Sciences,  
Azerbaijan State University of  
Oil and Industry  
Baku, Azerbaijan

Email: faigaliyev@mail.ru

0000-0001-8298-3845 

DOI [10.5281/zenodo](https://doi.org/10.5281/zenodo.10000001)

## Keywords:

*Family, moral values,  
woman, man,  
Child, upbringing,  
society, law*

## SOCIAL PHILOSOPHY | RESEARCH ARTICLE

# Importance of protecting moral values in the modern families

Faig Hasan Aliyev<sup>1</sup>

**ABSTRACT:** The article emphasizes the importance of protecting moral values in the modern Azerbaijani family. It is mentioned that families are currently affected in various ways, which leads to some negative situations, loss of values, increasing the number of divorces, domestic violence and human rights violations. According to the author, respect for the moral values formed in families on the basis of the principle of inheritance during many years will help to eliminate the problems. For this, upbringing, which is one of the main functions of the family, should always be in the center of attention, and heads of families should take care of the upbringing of children.

**Acknowledgements:** Not applicable.

**Funding:** No funding received for this manuscript.

## Introduction

In the different periods of historical development of human society, the family, as one of its integral parts, has undergone a certain evolution as a social institution. Due to historical environment, a family had gained new specifications, values which had been formed during a lot of years transformed to the new generations. Family played an important role in the development of the society.

One of the most distinguished values of the East is the protection of the honor, purity, health and strength of the family. Because in the Eastern world, the family has always been considered sacred, and the honor of the family is above all. There are special verses on the issue of the family in the holy book of Islam - the Holy Quran. This shows that our religion values the family, the protection and purity of the family.



© 2022 The Author(s). This open access article is distributed under a Creative Commons Attribution (CC-BY) 4.0 license

## Discussion

The Azerbaijani state, as in various spheres of public life, builds its political line in relation to the family and pays special attention to the implementation of this policy. Numerous events are organized in our country to strengthen family morality, social orientation of the family, upbringing of children, social protection of the family, regulation of family relations, promotion of moral values, family values, various programs and enlightenment works is carried out.

The family plays an important role in the development of society, because just as the development of society depends on a person, so the development of person depends on the family. The individual family, formed from the union of man and woman, that is, the two sexes, is still the most widespread form in the world today as a successor. O. Conte considered the family to be the primary core of society, G. Simmel a form of social interaction, Fredrik Le Ple considered the family to be a "small society" and said that "in order to understand society, we must understand the family", and A. Khachev sees a family as a union of people on the basis of kinship and their building on the basis of identity, mutual responsibility (Shabanov, 2017).

Professor R. Mirzazadeh writes that there a lot of men who has not still separated from patriarchal stereotypes and they consider the gender problem as a woman's ambition. They do not realistically assess how much women's participation in all spheres as a counterpart to men will benefit society, how easy it will be to solve social problems, and their role in conflict prevention and resolution. While some men consider it normal for women to work as teachers and doctors, they cannot accept them as school principals or chief doctors. This is due to the fact that the woman in office pays less attention to home and family, spends less time. Men try to prove that the majority of women in office do their homework in a planned and decent way compared to housewives. There are some men who sincerely understand the problem and want to eliminate it (Mirzazade, 2004).

It should be mentioned that most of men are not pleased for the women working in high positions. They only support women's participation in household management and household chores. They try to explain this by the fact that historically women have been engaged in household chores and paid attention to the upbringing of children. However, modern society supports the role of women in both society and the family.

According to researcher-scientist N. Salmanova, when getting married, two people combine their luck and destiny and come to a common hearth, each with his own burden. However, it is important to make a certain effort to replace everything that has been called "mine" so far only with "ours". This applies not only to the material but also to the spiritual matters. The sooner this "our" principle is accepted by the couple, the sooner the unpleasant arguments and rumors will disappear. In some families, the opposite is true (Salmanova, 2014). Young people who say that they understand and love each other at first realize that they were wrong, and they break up with each other out of resentment.

In a stable society, it is normal for a family to make developments and its economic situation changes regularly. It depends on the demographic factors and events in the life of the family that change its status in one way or another (age to get married, birth of children, their employment and income, professional development, retirement, etc.).

The joint activities of parents in preschools and schools periods, as well as the interaction of parents with each other has an exceptional importance in the upbringing of children (Mirzayev, 2005). Thus, mutual understanding between parents, their respect for each other has a positive effect on the upbringing of children in the family. If in the family the father and mother treat each other with respect, they try to solve each problem together, the child also will try to be like his parents when he becomes a parent in the future. Therefore, in order for the next generation to grow up spiritually and physically healthy, parents must set a good example for their children in the family.

The strength of the family depends on the establishment of family relations on the basis of mutual love and respect, the inadmissibility of outside interference in the internal affairs of the family, the responsibility of family members to protect the family (Guluzade, 2003).

Communication between husband and wife should be the most effective way for both of them to calm down after work and to be free from tension. Each of them should help each other to overcome the difficulties they face at work and at home. If the conversations and dialogues between the husband and wife carried out in an atmosphere of mutual understanding and mutual understanding, they can overcome the problems of family life.

Professor L. Movsumova notes that, first of all, a person wants that all of those around him to understand them better. That is, everyone knows that the integrity and strengthening of the family comes from the compromise between husband and wife. Understanding each other is very important in family life (Movsumova, 2004).

In short, everyone in the family must value the common good of the family. Of course, it is important to change and clarify the positions in accordance with the ideological and spiritual values of the family. One must be able to look at oneself through the eyes of other people, first of all, one's spouse and children, and evaluate oneself correctly.

Sometimes, husbands and wives face unexpected challenges after marriage. Children from the upper and middle classes, who are brought up with different social problems, find it difficult to adapt to each other after their marriage because they grew up in different circumstances, and it is impossible for them to adapt, which leads to the break-up of the family. But sometimes it happens so that social problems does not make a crucial role in the family, but on the one hand, the couple's cultural levels, attitudes to national and moral values, their worldview, temperaments (sexual dissatisfaction) do not match, which creates conditions for the emergence of a number of problems. From this view of point, we can conclude that when people's thoughts and lifestyles, interests and tastes are similar, they adapt more quickly to each other. Socio-moral adaptation leads to the generalization of the ideas and spiritual values of the husband and wife, their views on the most important life events and their main criteria (Popkova, 1999).

## Conclusion

Shortly, the family is the core of society, must always be under the full care of the state in order to preserve and protect its values. Thus, the problems that arise in the family eventually become a problem of society and hinder its normal development. If we consider that society begins with families and the family is the core of society, we can imagine how closely there is a connection between the stability of the family and the stability of society.

At a time when moral values are gradually degrades in the society, it is possible to protect the historically formed internal structure, national values, customs and traditions of families within the above-mentioned conditions.

## References

- Guluzade Z. Gender in Azerbaijan. Baku, 2003, p. 7-8.
- Mirzazade R. Women-men relations. Baku, 2004, p.46.
- Mirzazade R. Gender and feminism. Baku, 2003, p.173
- Movsumova L. The problem of women in the spiritual culture of Azerbaijan. Baku, 2004, p.12.
- Salmanova N. Development of family and marriage relations in Azerbaijan. Europe, Baku, 2014, p.49
- Mirzayev I. Practical psychology of the family. Baku, 2005, p. 96.
- Shabanov Z.M. New paradigms of modern society. Baku, 2017, p.203
- Kuliev P. Household violence against women: status and ways of overcoming. Baku, Azerneshr, 2001, p.126

Sadikhov Adil Fazil; Aliev Faig Hasan (2022) Moral relationship as a social phenomenon. *Bank and Policy*, Vol.2, Issue 1, 2022, <http://dx.doi.org/10.29228/imcra.12>

Aliev Faig, Hasan (2022) Human capital as a Philosophical Problem. *Bank and Policy*, Vol.2, Issue 1, 2022, <http://dx.doi.org/10.29228/imcra.15>

Popkova L. Socio-legal status of women in the United States: the history of the XX century. Kharkov, 1999, p.110

© 2022 The Author(s). This open access article is distributed under a Creative Commons Attribution (CC-BY) 4.0 license.

You are free to:

Share — copy and redistribute the material in any medium or format.

Adapt — remix, transform, and build upon the material for any purpose, even commercially.

The licensor cannot revoke these freedoms as long as you follow the license terms.

Under the following terms:

Attribution — You must give appropriate credit, provide a link to the license, and indicate if changes were made.

You may do so in any reasonable manner, but not in any way that suggests the licensor endorses you or your use.

No additional restrictions

You may not apply legal terms or technological measures that legally restrict others from doing anything the license permits.

**Bank and Policy (ISSN: 2790-1041 E-ISSN: 2790-2366) is published by IMCRA LLC – International Meetings and Conferences and Researchers Association, [www.imcra-az.org](http://www.imcra-az.org):**

- Immediate, universal access to your article on publication
- High visibility and discoverability via the IMCRA website
- Download and citation statistics for your article
- Rapid online publication
- Input from, and dialog with, expert editors and editorial boards
- Retention of full copyright of your article
- Guaranteed legacy preservation of your article
- Discounts and waivers for authors in developing regions

**Submit your manuscript to [editor@imcra-az.org](mailto:editor@imcra-az.org)**

**[editor@bankandpolicy.org](mailto:editor@bankandpolicy.org)**